

#1

Hazrat Ali Bin Usman Hujveri

KHANQAH E
HAIDERI

SYED JABIR
AMIRI

Table of Contents

(1)Naam,Nasab Aur Wiladat :	2
(2)Khandan E Data Ganj Baksh Alaihir Rehma	3
(3)Shauq E Husul E Ilm :	4
(4)Bait O Tareeqat.....	5
(5) Fiqh	7
(6) Safar E Lahore:	8
(7) Wisaal :.....	8
(8) Kitab Kashful Mahjub :.....	9
(9) Laqab E Ganj Baksh Kese Mashoor Hua?	10

(1) NAAM, NASAB AUR WILADAT :

Hazrat Ka Ism Girami Ali Hai , Aur Apki Kunniyat Abul Hasan Hai , Apki Wiladat Ba Saadat Afghanistan Ke Ek Mardam Khez Khitta Ghazni Me Hui . Apke Saal E Wiladat Me Ikhtilaf Paya Jaata Hai , Lekin Aksar Musannifin Ne Saal Wiladat 400 Hijri Tasleem Kia Hai. Hazrat Data Ganj Banksh Alaihir Rehman Ne Apna Naam Khud Apni Kitab Kashful Mahjub Me Kuch Is Tarah Bayan Farmaya Hai “ Ali Bin Usman Jalabi Ya Ali Bin Usman Bin Ali Al Jalabi Al Ghaznavi ”Apke Naam Mubarak Me Jalabi Lafz Islie Aata Hai Kyunki Ap Jis Mohalle Me Paida Huai Uska Naam Jalab Tha , Wahi Ghazni Me Ek Dusra Mohalla Hujver Bhi Tha Jisse Apka Laqab Hujveri Mashoor Hua.

Apka Silsila E Nasab Kuch Is Tarah Hai

Hazrat Ali Hujveri Bin Usman Bin Ali Bin Abdur Rehman Bin Shuja Bin Abul Hasan Ali Bin Hasan Asgar Bin Zaid Bin Hazrat Imam Hasan Bin Imam

Ul Aulia Wal Asfia Sayyaduna Ali Ul Murtaza
Karamallahu Wajhahul Karim Wa Radi Allahu
Taala Anhu (Yaani Aap Hashmi Syed Hai Aur
Hasni Hai).

(2)KHANDAN E DATA GANJ BAKSH ALAIHR REHMA

Apki Walida Mohtarama Hussaini Saadat Se Thi
Aur Badi Aabida Zahida Khatoon Thi.

Issi Nisbat Se Data Sahab Alaihr Rehma Najeeb Ul
Tarfen Syed Shumar Hote Hai. Apke Mamu Taj Ul
Aulia Ke Muazzaz Laqab Se Mashoor Thai, Aj Bhi
Akabir Aulia Taj Ul Aulia Alaihir Rehma Ke Mazar
Jo Afghanistan Me Hi Mojud Hai Ki Ziyarat Aur
Fuyuz O Barkat Hasil Krte Hai . Hazrat Taj Ul
Aulia Yani Hazrat Data Sahab Alaihir Rehma Ke
Mamu Ke Mazar Mubarak Ke Sath Hi Hazrat Data
Sahab Alaihir Rehma Ki Walida Majida Ki Bhi
Mazar Mubarak Mojud Hai

(3) SHAUQ E HUSUL E ILM :

Bachpan Se Hi Data Sahab Alaihir Rehma Ko Ilm E Deen Hasil Krne Ka Bahut Shauq Tha Isi Baat Ka Tazkira Krte Huai Ap Apni Kitab Kashful Mahjub Me Farmate Hai Ki “Faqat Khurasan Me 300 Mashaikh Ki Khidmat Me Hazri Di Aur Unke Ilm O Hikmat Ke Purbahar Gulistano Se Gulchini Karke Apna Daman Bharte Rhe .

Ilm Ki Pyas Apko Bahut Se Mashaikh Tak Le kr Gayi Aapne Apne Zamane ke Jaleel O Qadr Ulma Ki Khidmat Me Hazri Di Aur Unse Iktisab E Faiz Hasil Kia Aapne Sirf Apne Ilage Ke Ulma Se Hi Ni Balke Iraq , Shaam , Faras , Madain , Baghdad , Kohistan , Azarbaijan , Tabristan , Khurasan Ke Mashoor Ulma Wa Fuzla Se Sharf E Talib E Ilmi Hasil Kia. Lambe Lambe Safaro Ki Mushkile Bardasht Ki.

Aaj Hum Apne Aapko Dekhe To Hume Kehna Padega Ki Namaz Ki Adaegi Ke Lie Gali Me Mojud Masjid Me Hume Jana Gawara Ni Hai Jabke Buzurgo Ko Manne Ka Ye Matlab Ni Ki Unke Naam Pr Sirf urs Manaye Jaaye Aur Naare Lagakr

Ghar Ki Taraf Rawana Ho Jaye, Balke Unki
 Zindagio Se Hume Sikhna Chahie , Buzurgane
 Deen Hamare Paishwa Wa Rehnuma Hai Jese
 Unhone Ibadat Aur Ilm Hasil Krne Ke Lie
 Pareshania Nazarandaz Krke Apna Fariza Anjam
 Dia Hum Bhi Unki Is Nekk Seerat Ko Apnaye
 Ameen

Data Sahab Alaihir Rehman Ne Apni Kitab Kashful
 Mahjub Me Apne Do Asataza Ka Zikr Intehai Adab
 O Ehtaram Ke Sath Kia Hai , Ek Ka Ism Girami
 Shaikh Abul Abbas Ahmad Bin Muhammad Al
 Ashqani Rehmatullah Alaih Hai Aur Dusre Ka Ism
 Mubarak Shaikh Abul Qasim Ali Gargaani
 Rehmatullah Alaih Hai .

(4)BAIT O TAREEQAT

Ilm Ki Pyas Bujhate Bujhate Jb Apko Ek
 Shaikh Kamil Ki Zarurat Darpaish Hui To Apki
 Nazar Silsila E Junaidia Ke Shaikh Kamil Hazrat
 Shaikh Abul Fazl Bin Hasan Khutli Alaihir Rehman
 Pr Ja Thehri , Ap Inhi Ke Daman Se Wabasta Ho
 Gye Aur Sharf E Bait Hasil Kia , Shaikh Ki Husn E

Tarbiat Ki Wajah Se Aap Marfat Ke Aftab Ban Kr
Tulu Huai Aur Dunia Me Apka Saya Chaa Gya.

Hum Kisi Bhi Buzurg Ki Seerat Pak Ka Mutala
Krle To Ek Baat Roz E Roshan Ki Tarah Wazeh
Ho Jaati Hai Ki Wo Nufus E Qudsia Pehle Zahiri
Uloom Me Maharat O Kamal Hasil Krte Aur Uske
Baad Tariqat Pr Qadam Rakhte Aur Apne Jazba
Wa Shauq E Mujahida Me Itna Ghum Ho Jaate Ki
Maalik E Haqiqi Se Raz O Niyaz Ki Baato Me
Mashgul Ho Jaate, In Nufus E Qudsia Ka Naam
Lene Wale Aaj Kal Kuch Naqli Sufi Bhi Paida Ho
Gye Hai , Jabke Un Buzurgo Se Inka Koi Wasta Ni
Hai Lehaza Naqli Aur Jahil Sufio Se Hoshiyar
Raha Jaye Aur Apne Imaan Ki Hifazat Ki Jaaye.

Silsila E Bait O Tariqat Hazrat Data Ganj Bakhsh
Alaihir Rehma : Hazrat Shaikh Abul Fazl Bin
Hasan Khutli Inke Shaikh Ka Ism Girami Shaikh
Abul Hasan Al Hasri Unke Shaikh Hazrat Abu
Baqar Shibli Aur Unke Shaikh Hazrat Junaid
Baghdadi Unke Shaikh Hazrat Sirri Saqti Inke
Shaikh Hazrat Maroof Karkhi Inke Shaikh Hazrat
Daood Tai Inke Shaikh Hazrat Habeeb Ajmi Inke

Shaikh Khwaja Hasan Basri Aur Inke Shaikh Ameer Ul Mominin Hazrat Ali Karamallahu Wajhahul Karim Aur Hazrat Ali , Huzur ﷺ Ki Sharf E Sahabiyat Se Faizyab Rahe.

Shaikh Abul Fazl Khutli Alahir Rehma Ke Alawa Ap Hazrat Abu Saeed Abul Khair Rehmatullah Alaih Aur Risala E Qusheria Ke Musannif Imam Abul Qasim Qusheri Alaihir Rehma Ke Bhi Shagird Khaas Rhe.

(5) FIQH

Hazrat Data Sahab Alaihir Rehma , Hazrat Imam E Azam Abu Hanifa Rehmatullah Alaih Ke Muqallid The Aur Unse Bepanah Aqeedat Rakhte The. Kashful Mahjub Me Jagah Jagah Data Sahab Alaihir Rehma Ne Imam E Azam Ka Zikr Khair Kia Hai Aur Bahut Se Alqabat Se Bhi Nawaza Hai Imamul Imama , Muqtadaye Sunniya , Ashraful Fuqha Aur Izzul Ulma.

Ab Is Baat Pr Gaur Kre Ki Ahle Sunnat Ke Haq Hone Ki Aur Taqleed Karne Ki Daleel Aaj Se 1000 Saal Pehle Likhi Jaane Wali Moattabar Kitab Kashful Mahjub Me Milti Hai, Kya Koi Gair

Muqallid Apna Dawa 1000 Saal Pehle Ke Jayyad
Aalim E Deen Wa Sufiya Se Sabit Kr Skta
Hai, Hargiz Ni. Isliie Ahle Sunnat Ka Maslak Hi
Haq Wa Jannat Me Le Jane Wala Hai.

(6) SAFAR E LAHORE:

Apne Murshid E Giraami Ke Wisal Ke Baad Ap
Lahore Ki Taraf Rawana Huai Apke Sath Apke Do
Dost Hazrat Shaikh Ahmad Sarkhasi Alaihir
Rehma Aur Shaikh Abu Saeed Hujveri Alaihir
Rehma Bhi Rawana Huai, Qillat E Tadad Me Hone
Ke Bawajood Aapne Kufr O Zulmat Ke Buto Ko
Toda Aur Hind Me Islam Ka Bol Bala Kia , Jab Ap
Lahore Tashrif Laye To Us Waqt Lahore Me
Hukumat Sultan Mehmood Ghaznavi But Shikan
Ke Bete Sultan Masood Ghaznavi Ki Thi Ye Waqt
421 Hijri Ka Tha. Taqreeban Kam O Baish 30 Saal
Apne Lahore Me Sukunat Ikhtiyar Farmai.

(7) WISAAL :

Apke Tarikh E Wisal Ke Baare Me Ikhtilaf Paya
Jata Hai, Lekin Bahut Si Kutub Me 465 Hijri Ka
Zikr Milta Hai

(8) KITAB KASHFUL MAHJUB :

Ap Ek Buland Paaya Aalim , Muhaqqiq ,
 Muhaddis Ke Sath Sath Ek Noor E Irfan Batin Ke
 Jagmagate Huai Sitare The , Apki Bahut Si
 Tasaneef Rahi Jinme 9 Ka Zikr Milta Hai , Jo Waqt
 Ke Sath Qadar Na Hone Ki Wajah Se Mafqood Ho
 Gyi Lekin Kashful Mahjub Aj Bhi Ulma Wa
 Awaam Dono Ke Lie Aftab E Hidayat Bani Hui
 Hai.

Maulana Jaami Alaihir Rehma Apni Mashoor
 Aalam Kitab Nufhat Ul Uns Me Farmate Hai “Yani
 Ap Aalim The Aur Ramooz Wa Haqaiq Ke Arif Bhi
 The, Kaseerut Tadad Mashaikh Ki Sohbat Se
 Faizyab Huai Aur Ap Kashful Mahjub Ke
 Musannif Hai Aur Ye Kitab Fan E Tasawwuf Ki
 Moattabar Aur Mashoor Kutub Me Se Ek Hai ,
 Aapne Is Kitab Me Beshumar Lataif Wa Haqaiq
 Ko Jama Kr Dia Hai”.

Aise Hi Ek Jagah Farmaya Gya Ki Ye Kitab Pr Kisi
 Ki Majal Ni Ki Aitraz Ke Ske , Ilm E Tasawwuf Me
 Ye Pehli Tasneef Hai Jo Farsi Zaban Me Likhi Gyi
 Hai.

Hazrat Nizamuddin Mehbub E Elahi Apni Kitab Fawaid Ul Fawaid Me Farmate Hai Ki *“Jiska Koi Murshid Na Ho Usse Is Kitab Ke Mutalle Ki Barkat Se Murshid Mil Jaega”*.

Kashful Mahjub Aisi Kitab Hai Jiske Tarjume Kai Zaban Me Ho Chuke Hai Yaha Tak Ki Tehqeeq , Tashih Aur Tashrih Bhi Mojud Hai.

(9) LAQAB E GANJ BAKSH KESE MASHOOR HUA?

Aap Apne Zaati Naam Ke Muqable Ganj Bakhsh Alahir Rehman Naam Se Zyada Mashoor Huai Aur Dunia Me Jaane Jaate Hai Iski Wajah Ye Hai Ki Hazrat Sultan E Hind Khwaja E Khwajgan Moinuddin Chishti Ajmeri Alahir Rehman Apke Mazaar E Pur Anwar Pr Hazir Huai Aur Wahi 40 Din Tk Masroof Ibadat Wa Riyazat Rahe, Is 40 Din Ke Darmiyan Me Hazrat Data Sahab Alahir Rehman Ne Apni Rehmato Ki Barish Farmai, Lehaza Jab Huzur Gareeb Nawaz Aastana Aalia Se Rukhsat Hone Ka Irada Farmaya To Besakhta

Pukar Uthe Aur Shan E Hazrat Data Sahab Alaihir
Rehma Me Ashaar Farmaye.

**GANJ BAKHSH FAIZ E ALAM MAZHAR E
NOOR E KHUDA**

**NAQISA RA PIR E KAAMIL KAMILA RA
REHNUMA**

Issi Shair Ki Wajah Se Apka Laqab Ganj Bakhsh
Mashoor Hua .

Har Zamane Me Aulia E Kamilin Aur Ulma E
Rabbanin Apke Dar E Aqdas Pr Hazir Hote Rahe
Hai Aur Aaj Bhi Zayirin Har Waqt Apni Jholia
Bharte Hai Aur Har Mushil Ko Utha Kr Apke Dar
Pr Apni Muhabbato Ka Nazrana Paish Krte Hai.

Apka Urs E Paak *20 Safar Ul Muzaffar* Ko Puri
Dunia Me Manaya Jata Hai.

**NOTE: KHANQAH E HAIDERI KE YOUTUBE CHANNEL KO
BHI SUBSCRIBE KARE.NEECHE DIE GAYE LINK SE AP
CHANNEL TAK PAHUCH SAKTE HAI.**

<https://youtube.com/channel/UCstJsG-XGir8B0LxAlzGxcA>

KHANOQA H E HAIDERI